



OLA - OLUWA COLLEGE

P. O. BOX 38, IJU - AKURE NORTH,
ONDO STATE, NIGERIA.

Telephone: +234813 307 9064 Email: admissions@olaoluwaskhools.org
website: www.olaoluwaskhools.org

ADMISSION FORM

Part A

AFFIX
PASSPORT
PHOTOGRAPH
HERE

PARTICULARS OF CANDIDATE

APPLICATION FORM FOR ADMISSION
INTO J.S.S./S.S.S...../20..... SESSION
EXAMINATION/APPLICATION NO.....
MOTTO: KNOWLEDGE IS WISDOM

1. NAME OF CANDIDATE: _____
(SURNAME IN CAPITAL LETTERS)
2. SEX: _____ (OTHER NAMES) DATE OF BIRTH: _____
3. PLACE OF BIRTH: _____
4. HOME TOWN: _____
5. FATHER OR GUARDIAN'S NAME: _____
6. STATE, NAME, ADDRESS AND OCCUPATION OF SPONSOR:
(FATHER OR GUARANTOR)
 - i. Name and Business Address _____
 - ii. Profession or Occupation: _____
 - iii. Home Address if different from business Address: _____
 - iv. Phone Number:(s) _____ / _____
E-mail: _____

The above child with (underline one) the following
(A) Mother (B) Father (C) Both Parent (D) Guardian
7. RELIGION: _____
8. PREVIOUS SCHOOL LAST ATTENDED: _____
9. HIGHEST CLASS REACHED: _____
10. DATE: _____ PRESENT CLASS: _____
11. MEDICAL HISTORY (IF ANY) OR PHYSICAL DISABILITY: _____
12. SIGNATURE OF CANDIDATE: _____ DATE: _____

TEAR ALONG THIS LINE

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20..... ENTRANCE EXAMINATION/INTERVIEW ADMISSION SLIP

AFFIX
PASSPORT
PHOTOGRAPH
HERE

1. NAME OF CANDIDATE: _____
2. EXAMINATION NO: _____
3. SCHOOL ADDRESS: _____
4. NAME OF HEAD MISTRESS/MASTER: _____
5. SIGNATURE OF HEADMISTRESS/MASTER: _____

SCHOOL STAMP AND DATE

INFORMATION ABOUT PARENT/GUARDIAN

NAME: _____

RELATIONSHIP WITH THE STUDENT: Father/Mother/Guardian (etc): _____

RESIDENTIAL ADDRESS: _____

TEL: _____ / _____

OCCUPATION: _____ BUSINESS ADDRESS: (NOT P. O. BOX) _____

DECLARATION BY PARENT/GUARDIAN: _____

CONFIRM THAT THE INFORMATION GIVEN ABOUT THE CANDIDATE IS CORRECT.

SIGNATURE OF PARENT/GUARDIAN: _____ DATE: _____

**PART C
DECLARATION OF HEADMASTER/HEADMISTRESS**

I CONFIRM THAT THE PASSPORT PHOTOGRAPH SHOWN OVERLEAF IS THAT OF: _____ AND HE/SHE /IS/WAS PUPIL OF THIS SCHOOL

NAME OF HEADMASTER/MISTRESS

SIGNATURE, STAMP AND DATE

PART D

FOR OFFICIAL USE ONLY:
INTERVIEW

A : EXAMINATION

B:

EXAMINATION RESULT

(I) ENGLISH.....

(II) MATHEMATICS.....

(III) GENERAL PAPER.....